

AMENDED

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 7298

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB -5 1925
Returned to applicant for correction FEB -7 1925
Corrected application filed FEB 20 1925

The undersigned Joseph C. Phillipi.
Name of applicant
of Austin, County of Lander,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Phillipi Artesian Well
Name of stream, lake, or other source
Lander County, Nevada
2. The amount of water applied for is 3.2 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 15 Township 22 N. Range 43 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 200
- (b) Description of land to be irrigated W $\frac{1}{2}$ of SW $\frac{1}{4}$, W $\frac{1}{2}$ of NW $\frac{1}{4}$ and
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 15, Township 22 N. Range 43 E. M.D.M.
- (c) Irrigation will begin about April and end about
Month
September, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Works to be located
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream
Describe in same manner as point of diversion.
- (g) Remarks

DESCRIPTION OF PROPOSED WORKS

This well has been drilled by applicant, and the proposed works are in _____ State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. A pipe driven into the ground to the depth of the water in said well and the water over-flows and will be carried from the point of diversion by means of an excavated ditch and laterals over the lands to be irrigated.

5. Estimated cost of works \$500.00
6. Estimated time required to construct works 6 months
7. Remarks _____

For use of applicant

Joseph C. Phillipi, Applicant.

By E.P. Carville

Compared HMP-MC

This sheet inspected _____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights. A substantial headgate and weir must be installed and maintained to facilitate the measurement of water. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2 cubic feet per second.

Actual construction work shall begin on or before June 27, 1926

Proof of commencement of work shall be filed before July 27, 1926

Work must be prosecuted with reasonable diligence and be completed on or before December 27, 1926

Proof of completion of work shall be filed before January 27, 1927

Application of water to beneficial use shall be made on or before December 27, 1931. Proof of the application of water to beneficial use must be filed with State Engineer on or before January 27, 1932

Map filed July 15, 1926
Cultural Map Filed 10-1-28 WITNESS MY HAND AND SEAL this 27th day of April, 1926.

Proof of labor filed May 17, 1929
Proof of completion of work filed May 11, 1932

Proof of completion of work filed May 17, 1929

Certificate No. 1921 issued March 8, 1927 State Engineer.

Recorded Mar. 9, 1927 Bk. A Pg. 424

Bander County Records

ASSIGNED on January 29, 1925 by Jose C. Phillipi also known as J. C. Phillipi and Joe Phillipi to Laura Phillipi his wife $\frac{1}{2}$ interest, Rosie Phillipi 1/12 interest, Albert M. Phillipi 1/12 interest, George M. Phillipi 1/12 interest, Louis Phillipi 1/12 interest; Fred Phillipi 1/12 interest and Walter Phillipi 1/12 interest in and to all his water rights on Carrico Creek and Permit No. 9298, certificate No. 1921. Deed filed September 14, 1936 in File No. 7298.

ASSIGNED on April 21, 1936 by Fred Stephens husband of Rosie Stephens formerly Rosie Phillipi to John Hickison whatever his interest is or will be in water right on Carrico Creek and Permit No. 7298, by virtue of his marriage to Rosie Phillipi. Deed filed September 14, 1936 in file No. 7298.

ASSIGNED on April 21, 1936 by Lottie Phillipi also known as Laura Phillipi; Rosie Stephens formerly Rosie Phillipi; Elbert M. Phillipi also known as Albert M. Phillipi; George J. Phillipi, also known as George M. Phillipi; Louis C. Phillipi also known as Louis Phillipi; Fred L. Phillipi also known as Fred Phillipi and Walter R. Phillipi also known as Walter Phillipi a minor and by Lottie Phillipi his appointed Guardian to John Hickison all their water rights in Permit No. 7298 and their water rights in Carrico Creek except 2.59 acres in S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 16, 11.48 acres in E $\frac{1}{2}$ NE $\frac{1}{4}$ section 20, 10.31 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$ section 20, 0.46 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21, 0.37 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28 and 0.12 acres in section 33 all in T. 23 N., R. 44 E. Deed filed September 14, 1936 in file No. 7298.

7298. **ASSIGNED** on December 7, 1938 by Matthew Hickison to Howard E. Browne. Deed filed December 13, 1938.

7298. **ASSIGNED** on December 29, 1939 by Howard E. Browne to John Hickison. Deed filed January 10, 1940.

